



Silver Lakes

The Jewel of

the High Desert

The Ledger

An Association Newsletter

March 2024

SILVER LAKES RECREATION
PRESENTS

EASTER EGG HUNT

30 MARCH | SATURDAY,
2024 | FREE EVENT

Parmelee Field 27256 Peach Tree Lane

9 AM-10:50AM Life Size Candy Land Game
9 AM-10:50AM Photos with Bunny

STARTING TIME FOR EGG HUNTS:

- 11:00 AM AGE 0-3 FIELD (2)
- 11:05 AM AGE 4-7 FIELD (3)
- 11:10 AM AGE 8-11 FIELD (1)

BOOK PHOTOS W/ BUNNY THROUGH
SILVER LAKES ASSOCIATION-OFFICIAL
FACEBOOK PAGE.

ONE 4X6 PIC \$6 EACH OR TWO FOR \$10
WALK UPS ARE WELCOME

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Silver Lakes Association Board of Directors Elections 2024-2025

CONGRATULATIONS!!

The Four (4) Newly Elected Directors

1. Jeff Mckellar (incumbent)
2. Greg Thomson (incumbent)
3. Kirk VanEpps (incumbent)
4. Wayne White Sr

Message from the Board

Congratulations to your newly elected Board of Directors. It took two attempts, but we finally made quorum on February 10. There were nine candidates, and the following four individuals

were elected: Kirk VanEpps, Jeff McKellar, Greg Thomson, and Wayne White Sr. We also THANK each candidate who volunteered to run for election. This is a stressful endeavor,

and the board appreciates you for stepping up.

The lake liner repairs are complete on both lakes and water levels are rising. That means members can return their boats to the water! In addition to the new well which is now in operation, we had some good rainstorms to help water levels along.

At the last open board meeting, two retired committees were reinstated by unanimous vote: the SLA Budget Committee and the SLA Recreation Committee. Also, a sub committee

was formed to lay the groundwork for the formation of a SLA restaurant committee. All three of these committees will need volunteers so if you would like to serve on a committee, please stop by the association office to pick up an application. In addition, the Helendale CERT is being reactivated and is looking for new and returning members. A meeting at the Helendale CSD will be held on March 4 at 6 pm. If you are interested in learning more about volunteering for this program, please come

join us.

If that were not enough, we are entering into our SLA budget process. This requires a review of ALL financial expenditures, several meetings with SLA managers and committee chairs. That initial budget then goes through another review by the SLA board sub-committee before it is brought before the full Board of Directors and the general membership in three separate special open board meetings. The result determines the final budget for fiscal year 2024-2025.

Silver Lakes Ledger

Mailing Address
Silver Lakes Association
PO BOX 179
Helendale, CA 92342-0179

Silver Lakes

Board of Directors

President: **Kirk VanEpps**
Vice President: **Dan Guinn**
Treasurer: **Jeff McKellar**

Secretary:

Debbie Valentine-Smith

Board Director:

Bob Schnieders

Board Director:

Greg Thomson

Board Director:

Wayne White Sr.

Code Enforcement
760-245-9442

27801 Mountain Springs Rd
24-Hour Coverage
Fire Department
Fire/Medical Rescue
Emergencies: 911

Published monthly at:
Silver Lakes, PO Box 179
Helendale, CA 92342-0179
The acceptance of an ad in the *Silver Lakes Ledger* does not constitute approval of the Silver Lakes Association or its officers of the Board of Directors, but solely those of the writers.

Administration Offices
760-245-1606
Located at:
15273 Orchard Hill Lane
Helendale, CA
Hours: 7am-3:30pm - M-F

Silver Lakes Staff

General Manager

Susan Bellani

Human Resource Manager

Kristina Woodworth

Superintendent

Carlos Banuelos

Recreation Director

Jenn Bedore

Pro Shop Manager

Todd Edwards

Restaurant Manager

Kerriann Dershem

Silver Lakes Offices
Pro Shop 760-245-7435
Restaurant 760-245-7700
Recreation 760-952-3107
RV Park 760-245-7180
Tennis Shop 760-952-3125

The *Silver Lakes Ledger* is the official communication of the Silver Lakes Association, published by:
Love Media Group
PO BOX 1079
Helendale, CA 92342

**The next....
Open Board of Directors
Meeting is scheduled for
Wednesday,
March 27, 2024
6:00 p.m. in the
Silver Lakes
Clubhouse Library**

**Special Open Budget Workshop
Meeting Scheduled for
Thursday, March 28, 2024
at 5:00pm
Thursday, April 04, 2024
at 5:00pm
Thursday, April 11, 2024
at 5:00pm
in the Silver Lakes
Clubhouse Library**

CODE ENFORCEMENT:

The Silver Lakes Association diligently monitors compliance with the Governing Documents to preserve the value of the Community for every resident. The Association, through its Board of Directors is obligated to enforce the Association covenants, Rules and Regulations in a fair, consistent and equitable manner. We monitor use and operation of recreation facilities and Common Areas to ensure that all residents are in compliance with the rules and regulations regarding the use and enjoyment of these facilities. Our goal is to encourage every resident to understand the Community rules and standards and to comply, voluntarily, so that the Association is not forced to compel compliance or issue fines for violations. In addition, consistent, diligent code enforcement, and monitoring the activities of Silver Lakes residents serves as a deterrent to crime and criminal activity.

Notwithstanding the Association's code enforcement efforts, the Association can never be completely crime free. It is therefore the responsibility of every Silver Lakes resident to take whatever steps they deem necessary to safeguard and protect themselves, and their property. The Association will continue to disclose any information regarding crime, criminal activity or community safety; however, residents cannot and should not rely upon the Association to protect you from loss or harm.

Residents must safeguard their own property with such precautions as keeping doors locked; requesting identification from contractors or service providers; installing a security system; carrying insurance; etc.

The Association's Code Enforcement personnel are responsible for patrolling ONLY the Association Common Areas, various Association properties and facilities, and to observe and report on service calls, suspicious activities or violations of the Association's Rules and Regulations, where applicable.

The Silver Lakes Association does not provide, and has never offered or provided security services to members and/or their properties. Code Enforcement will come out as a courtesy if there is a need to observe or take a report. Code Enforcement will also assist first responders should their services be requested. However, if a situation warrants it, residents are advised to call the Sheriff and/or California Highway Patrol.

Document Postings

Designated Location for posting of "General Notices" Civil Code § 4045 (3) (a)

A "General Notice" is a notice by the Association to the entire membership.

Effective January 1, 2014, The Association has designated the following location for the posting of "General Notices" to the membership:

Silver Lakes Association Clubhouse
27801 Mountain Springs Road
Helendale, CA 92342

Right to Receive General Notice by Individual Delivery Civil Code §§5310(a)(4), 4045(b)

All members have the option to receive general notices by individual delivery, instead of by General Delivery. A request for individual delivery of general notices to the Member, that would otherwise be posted in the common area, on the website, or made by some form of general notice, or a request to cancel a prior request for individual delivery of general notices. This request must be in writing. Any electronic record satisfies the "in writing" requirement, as long as it comes in a form that can be retained, electronically or printed.

Right to Receive Board Minutes Civil Code §§5310(a)(5), 4950(b)

Please submit a written request for copies of Board Meeting Minutes to the following address:

Silver Lakes Association
Susan Bellani, General Manager
PO Box 179
Helendale, CA 92342-0179

The Silver Lakes Association posts these documents at the Clubhouse:

- Agendas for upcoming Executive Board of Directors Meeting and Open Board of Directors Meetings
- Most recent approved Open Board of Directors Meeting minutes
- Currently proposed, and the most recent approved Rules and Regulations changes or additions

Other required documents which need posting will also be found at this location. All the mentioned can also be found on the website - www.silverlakesassociation.com.

The C&R's, Rules and Regulations, Articles of Incorporation/Bylaws and Architectural Guidelines are also available to view and/or print on the website.

Silver Lakes Association Administration Office
Contact Ashley Woods Executive Assistant if you need assistance
760-245-1606 ext. 233
Awoods@silverlakesassociation.com

Letters to the Editor

Letters to the Editor provide a forum for public comment and debate. Your letter to the Editor is to express an opinion or point of view concerning **Association business**. The Editor has the right to reject any letter that is deemed inappropriate or contains political endorsements. **The letter must be signed by the property owner and contain the first and last name and the property owner's SLA ID card number to be considered.** Letters can be no more than 400 words. Pictures will not be published. Deadline for submission is the 10th of the month. Only one letter per person allowed.

Send letters to PO BOX 1079, Helendale, CA 92342.

Disclaimer: The content of the letters to the editor are not always factual and are the responsibility and the opinions of the author.



Winter Projects Update

Oftentimes, we are asked... "What do you do during the winter while the grass isn't growing as much?" This is a very valid question because some of what we accomplish during the cooler months isn't flashy or as noticeable. However, the tasks are very important in the overall management of the course at all times of the year. This year we have been redirecting labor to turf conversions and the reduction of irrigated turf along the course perimeters.

This winter we have been working on the conversion of approximately 300,000 square feet of turf across four areas to help reduce water consumption and show what the future of the golf course may look like. Areas being converted are: 7 South, 7 East, 6 North and 1 North/9 East streetscape. The conversion process actually started back in the summer of 2023 where we applied herbicides to the areas being converted while the turf was actively growing to ensure uptake of the chemicals. Prior to overseed, we adjusted the perimeter irrigation for proper coverage with the new turf lines and retrofitted the irrigation on the tee complexes.

With the elimination of the turf, we have removed 57 part-circle sprinkler heads at approximately 24.6 gallons per minute and 22 full-circle sprinkler heads at approximately 26.4 gallons per minute. These sprinkler eliminations will result in water savings of approximately 1402.2 and 580.8 gallons per minute respectively. We also converted another 41 full-circle sprinklers to part-circle sprinklers. All eliminated sprinklers were dug up and capped this winter.

As the project continues towards the spring, low volume drip irrigation was added to the existing trees and to future planting sites. Edges along cart paths and property lines were prepped for the installation of hardscape materials. The installation of plants and hardscape materials will be the final step in the process.

As always, we look forward to seeing you out on the course!

DEADLINE

DEADLINE
For Ledger

PUBLICATION

All articles and advertisements being submitted for publication to *The Ledger* MUST be received by the Silver Lakes Association Office no later than:

Noon ~ the 10th of each month prior to publishing.

If the 10th falls on the weekend or holiday, when Admin is closed, the deadline is the next business day.

Preferred method of submitting articles

is by emailing to

awoods@silverlakesassociation.com

~THANK YOU~

Fire Department Disclaimer

In an emergency please call 911. In the past we have received calls for emergencies on the fire station business line. Doing this is dangerous and can delay our response to your call for help.

When you call 911 your address is automatically provided to the dispatcher. If the phone line was to go dead or you were to become unconscious we would be unable to locate the origin of the call. Often times we're not in the station due to emergency responses, training, and fire department business. Calling the station direct slows down our response and we prefer you to call 911.



ASSOCIATION NOTICES

RV Park, Storage Area

between the hours of
6 a.m. to 8 a.m. and
4:30 p.m. to 9 p.m.

*Call Code Enforcement at
760-245-9442 to access.*

Attention:

Owners of a Rental Property

A Property Owner who rents a home
must have on file at the RV Park Office
a **“Crime Free Addendum”**.

If the rights have been assigned to the
tenant a **“current lease/rental agree-
ment”** must also be on file in order for
the tenant to receive their ID card or
have their current ID card updated.

Golfers:

The following rule will be
**enforced and a fine may be
imposed:**

*Smoking materials,
sunflower seeds,
peanut shells or any
other waste
materials must be placed in
provided receptacles.*

NOTICE:

Phone number for
Code Enforcement
760-245-9442

Dog Registration

Where: Clubhouse – Community
Patrol Office – 7am-9pm

One time registration is free to
property owners and tenants.
Bring current SLA ID Cards and a picture
of your dog. If you don’t
have a photo, please call for an
appointment time to
register your dog and have their
photo taken by our Community
Enforcement

\$1000.00 reward

Silver Lakes Association is
offering a \$1000.00
reward for information
leading to the arrest
and conviction of any
person vandalizing or
painting graffiti on any
Silver Lakes
Association property.

California Elections Company

Certificate of Results
for

Silver Lakes Association Directors Election

February 3, 2024 ext to Feb 10, 2024

BALLOT CARD ACCOUNT AND OFFICIAL BALLOT STATEMENT

<u>Ballots Printed:</u>	<u>Total</u>	<u>Starting#</u>	<u>Ending#</u>
	3,700	261,001	264,700

<u>Ballots:</u>	<u>Started</u>	<u>Mailed</u>	<u>Re-Mailed</u>	<u>Left-Over</u>
TOTAL:	3,700	3,445	36	218
		(in 3,378 envelopes)	(in 36 envelopes)	

<u>Ballots:</u>	<u>Started</u>	<u>Less Unused</u>	<u>Less Spoiled</u>	<u>Equals</u>
ON SITE: 2-3-24 TOTAL:	218	213	0	5
ON SITE: 2-10-24 TOTAL:	213	205	8	8

13 voided yellow env = 12 No signature - not eligible
- 1 Voter voted twice - voided 2nd
4 voided Ballots = voter sent in 3 ballots, only 1 allowed
voter sent in 3 ballots, only 1 allowed
Bad Address Returns: 63
New Forwards: 0

Inspector Of Elections: Wentley Wilkinson CEC
Date: Feb 10, 2024 W. Wilkinson

CALIFORNIA ELECTIONS COMPANY
PO BOX 302021 ESCONDIDO CA 92030
800-233-9953 FAX 760-751-9901



California Elections Company

Official Ballot + Write In Cumulative Tally
Silver Lakes Association 2024 Directors Election
February 10, 2024

Candidate Name: (Vote for 4)	Ballot Votes:	Total Votes:	Elected:
KIRK VanEpps - INCUMBENT	604	604	1
JEFFERY McKELLAR - INCUMBENT	545	545	2
WAYNE WHITE SR.	486	486	3
GREG THOMSON - INCUMBENT	417	417	4
FRANCES DIGGS	368	368	
DONNA GRANGER	344	344	
CARLO CALHOUN	253	253	
NORMAN C. ORFALL	194	194	
PATRICK La BRECQUE	118	118	

TOTAL Ballots Counted: 896

Inspector Of Elections: Wentley Wilkinson CEC
Date: Feb 10, 2024

Silver Lakes Association Board of Directors and Officers 2024-2025

President	Kirk VanEpps
Vice President	Dan Guinn
Secretary	Debbie Valentine-Smith
Treasurer	Jeff Mckellar
Board Member	Bob Schnieders
Board Member	Greg Thomson
Board Member	Wayne White Sr

Revised February 12, 2024

Silver Lakes Association

Summary of Revenues and Expenses 11/1/2023 - 11/30/2023

	Current Period			Year To Date			Annual
	Actual	Budget	Variance	Actual	Budget	Variance	Budget
Operating Income							
Administration Income	2,860.90	2,500.00	360.90	18,253.60	12,500.00	5,753.60	30,000.00
Maintenance Income	120.00	-	120.00	1,100.00	120.00	980.00	1,900.00
ECC Income	12,884.00	10,412.50	2,471.50	36,762.00	29,930.50	6,831.50	133,468.00
Recreation Income	2,751.24	850.00	1,901.24	8,270.69	8,225.00	45.69	29,600.00
Snack Bar Income	9,878.93	7,302.00	2,576.93	50,251.16	43,635.00	6,616.16	102,868.00
Restaurant Income	45,306.10	55,403.00	(10,096.90)	245,214.20	276,337.00	(31,122.80)	665,660.00
Pro Shop Income	18,406.13	16,728.00	1,678.13	84,343.91	73,636.00	10,707.91	183,926.00
Assessments/Other/Capital Income	669,127.66	691,626.34	(22,498.68)	3,442,366.78	3,458,131.70	(15,764.92)	8,299,516.00
Total Income	761,334.96	784,821.84	(23,486.88)	3,886,562.34	3,902,515.20	(15,952.86)	9,446,938.00
Operating Expense							
Payroll Expenses	303,969.44	325,574.28	21,604.84	1,678,343.90	1,756,691.00	78,347.10	4,143,137.00
Contract Services	134,493.19	184,439.00	49,945.81	929,940.33	1,055,206.22	125,265.89	2,234,588.00
Repairs & Maintenance	15,077.25	2,600.00	(12,477.25)	60,267.09	80,800.00	20,532.91	91,900.00
Equipment Purchases	38.09	-	(38.09)	5,107.29	6,000.00	892.71	6,000.00
Supplies	19,666.85	11,504.58	(8,162.27)	126,522.44	231,630.90	105,108.46	314,791.00
Legal	473.00	-	(473.00)	8,334.00	66,500.00	58,166.00	66,500.00
Utilities	62,975.62	59,627.00	(3,348.62)	454,152.06	427,113.00	(27,039.06)	930,027.00
Administrative	39,200.52	38,154.84	(1,045.68)	221,953.15	217,662.20	(4,290.95)	520,110.00
Other Expenses	108,468.87	62,913.00	(45,555.87)	506,535.37	361,163.00	(145,372.37)	1,109,885.00
Contingency	4,503.59	-	(4,503.59)	4,503.59	30,000.00	25,496.41	30,000.00
Total Expense	688,866.42	684,812.70	(4,053.72)	3,995,659.22	4,232,766.32	237,107.10	9,446,938.00
Operating Net Total	72,468.54	100,009.14	(27,540.60)	(109,096.88)	(330,251.12)	221,154.24	-
Net Total	72,468.54	100,009.14	(27,540.60)	(109,096.88)	(330,251.12)	221,154.24	-

2024
Board of Directors Meetings
Meetings are Subject to Change

Executive BOD Meeting (Closed)	1/10/2024	BOD Conference Rm
Open BOD Meeting	1/24/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	2/14/2024	BOD Conference Rm
Open BOD Meeting	2/28/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	3/13/2024	BOD Conference Rm
Open BOD Meeting	3/27/2024	Clubhouse/Library
Special Open Budget Workshop	3/28/2024	Clubhouse/Library
Special Open Budget Workshop	4/4/2024	Clubhouse/Library
Special Open Budget Workshop	4/11/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	4/10/2024	BOD Conference Rm
Open BOD Meeting	4/24/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	5/8/2024	BOD Conference Rm
Open BOD Meeting	5/22/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	6/12/2024	BOD Conference Rm
Open BOD Meeting	6/26/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	7/10/2024	BOD Conference Rm
Open BOD Meeting	NO MEETING	Clubhouse/Library
Executive BOD Meeting (Closed)	8/14/2024	BOD Conference Rm
Open BOD Meeting	8/28/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	9/11/2024	BOD Conference Rm
Open BOD Meeting	9/25/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	10/9/2024	BOD Conference Rm
Open BOD Meeting	10/23/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	11/6/2024	BOD Conference Rm
Open BOD Meeting	11/20/2024	Clubhouse/Library
Executive BOD Meeting (Closed)	12/11/2024	BOD Conference Rm
Open BOD Meeting	NO MEETING	Clubhouse/Library

Closed Executive BOD Mtgs. held the 2nd Wed. of the month @ 6:00 p.m., except November.

Open BOD Mtgs. held the 4th Wed. of : @ 6:00 pm except November & December

07/25/23:/schedule/AJW

SILVER LAKES
RESTAURANT & LOUNGE

LIVE MUSIC

Please Join Us
Saturday, March 16th
Lenor and that 80's Band
80's Music, Dancing

STARTING AT 7:00PM

760-245-7700

14818 Clubhouse Dr. Helendale Ca

Made with PosterMyWall.com

SILVER LAKES LADIES GOLF

By Joy Boni

Our **February Tournament was our President's Cup Qualifier.** The weather really cooperated. It was a beautiful day. We heard some great stories afterwards. Some good and some not so good! As a bonus for the day, Ace High School golf team was there to clean our golf clubs prior to the event. What a treat that was. They did such a good job. From Saturday's play, 16 ladies with the lowest scores moved on to match play on Sunday. In random order the 16 qualifiers were: Paula Dunagan, Carol Manley, Terri Salerno, Linda Woolley, Joy Ust McLain, Sandy Sanders, Louise Dennis, Joan Button, Lia Ditulo, Helen Kim, T.J. Johnston, Jennifer Roberts, Pam Orr, Candy Huh, Beverly Rambicure, and Cassie Yoon. In match play, the game is played by holes. A player wins the hole by completing it in fewer strokes than their opponent. The player winning the most holes wins the match. Our President's Cup winner will be announced once all matches have been played.

Check out the results of the matches on our pink board in the Player's Lounge.

The celebration continued at Los Amigos Mexican Restaurant. The food was delicious and so were the margaritas! Our ladies golf club calendar, hole-in-one card and roster were distributed to all members that were there. If you haven't received yours yet, let Linda Woolley know. Thank you to Julie Schnieders, we had good representation from our social members. So great to have them involved. Thank you to Teri Salerno & Sandy Sanders for setting up the luncheon. Bev Rambicure & Joan Button worked hard inputting all the scores so they could let us know at lunch who the qualifiers were and also who the skins winners were. Thank you both!

In the spirit of friendly competition and camaraderie, we are challenging all our ladies to make 2024 a record-setting year with hole-in-ones, birdies and eagles. So, get out there and bring your best game



Cassie Yoon

forward.

Most Improved for January: Cassie Yoon - Cassie has shown immense dedication and improvement in her game. Her hard work, perseverance, and commitment to golf have made her an inspiration for all of us.

Upcoming Tournaments and Events:

March 2nd - 666 Tournament - 6 holes scramble, best ball and pinehurst. general meeting following lunch. We encourage all members to bring their questions, suggestions, and ideas to our general meeting.

April 6th-7th: Eclectic - This is one of our favorite tournaments as you can improve your score on day two.

May 4th-5th - Solheim Cup: Red vs Blue!

In conclusion, let's commit to making 2024 a fantastic year for our club. Great golf, good friends, and unforgettable memories!



The Ledger



R & J TREE SERVICE

LIC# 922495

-10% Seniors & Veterans!

FREE ESTIMATES



*Serving the
Silver Lakes
Community
for over a
decade!*

Licensed AND Insured for your Peace of Mind!

***Pruning *Trimming *Removals *Stump Grinding
*Diseases/Pests *Hauling *Rock *Sod *Weeds**

(760) 241-5033

SILVER LAKES MEN'S GOLF CLUB NEWS

by Bob Schnieders



The following are the results of the January Low Gross-Low Net tournament:

The Ledger

Flight 1	Gross	1 st	Montanez
		2 nd	Carlson
		3 rd	White
		4 th	Johnson
	Net	1 st	Bourgeois
		2 nd	Yaeger
		3 rd	Thomas
		4 th	Dupree
Flight 2	Gross	1 st	Samorajski
		2 nd	English
		3 rd	Button
		4 th	Sole
	Net	1 st	Braddock, B
		2 nd	Harrold
		3 rd	Harris
		4 th	Meeks
Flight "C"	Gross	1 st	DelCampo
		2 nd	Park
		3 rd	Falk
		4 th	Jewett
	Net	1 st	Woolley
		2 nd	Salerno
		3 rd	Salberg
		4 th	Braddock, D

Congratulations to all the winners.

February – 16 Or 17 - Individual Low Gross / Low Net

March – 16 and 17 – Two day Eclectic

Page 10 April – 20 - Two man Best Ball

Watch for signup sheets via E-mail and in the Pro Shop.
Remember each tournament you play in earns points in the year long shoot out.

Celebrate

St. Patrick's Day

Saturday
16TH
MARCH
11am-8pm

**CORNER BEEF,
CABBAGE, CARROTS,
ROASTED RED
POTATOES \$16**

Silver Lakes Restaurant
14818 Clubhouse Dr.
760-245-7700

Live Music - Lenor and that 80's Band - 7pm-10pm
While Supplies Last



Hello Silverlinks,

Last month we had a Step a Side tournament and the results of the tournament are as follows:

A Flight:

1st Place (59 Net): Andy Harris, Mike Guerrero, Torrell Smarr and Steve (Indy) Lamm.

2nd Place (61 Net C/O): Joe Quinones, Adrian Martinez, Juan Perez and Kenneth Cross.

3rd Place (61 Net C/O): Steve Orr, Andy Lucas, Dan Van Fleet and Paul Tracy.

B Flight:

1st Place (57 Net): Robert Kolterman, Steve Marshall, Jerry Nichols and Richard Calia.

2nd Place (60 Net): Doug Hilbun, George Butterfield, Joe Froelich and Terry Pemberton.

3rd Place (63 Net): Ray Salberg, Gary Sole, Mike and Linda Woolley.

C Flight:

1st Place (58 Net): Joe and Terri Salerno and Charles and Loretta Palminteri.

2nd Place (60 Net): Ben and Paula Dunagan, John Griffin and Kevin Robson.

3rd Place (63 Net): Steve Sipe, Keith Ulberg, EJ Palmer and Becky Nelson.

February was the 4 Person Toss Em tournament and March's tournament is a 4-person, 2 Best Ball Net and those results will be in the next article. Please get your entry in as soon as possible with payment so the tournament director has time to put the field together and give an accurate account of players to the Pro Shop.

Just want to remind everyone and especially to all the new members this year. It is a requirement to play in two (2) tournaments in order to qualify for the Club Championship and the Member Guest Tournament. There's still time to get in the required tournaments; however, don't wait til the last minute.

Winter has shown it's planning on sticking around for a while so please dress warm and be safe out on the golf course in the slippery areas. Remember the 90-degree rule if the course is wetter than normal due to the recent rains. Continue to fix all divots on the green and fairways so our course remains in great shape.

In closing, please remember the check in times and show up early so all the board members conducting check-in and selling raffle tickets can get out at the conclusion of check-in and warm up and relax before heading out on the course. As always, we'll see you all out on the course.

Respectfully,
Your Silverlinks Board

SILVER LAKES RECREATION

TENNIS CLINICS

SPRING HOURS: STARTING 2/13

Youth 6-12 years of age: Tuesdays & Thursdays
6:00 pm to 7:00 pm

Adult new players and beginners: Tuesdays & Thursdays
7:00 pm to 8:30 pm

Free Program

Current SLA ID or guest card with photo ID

SLA SPORTS COMPLEX / 27801 MOUNTAIN SPRINGS ROAD
SLARECREATIONDEPT@GMAIL.COM / PH: 760.952.3107

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ONE CALL DOES IT ALL!
760-951-2728



January's car run to Mesquite Motor Mania was a great start to 2024 for the Sunsetters. We have done this car run for the past 7 or 8 years and only missed 2021 when it was cancelled because of the Pandemic. 5 Sunsetters cars left the Landing and cruised to Mesquite on Thursday, 1/11/24 and returned on Monday.

There were 800 cars in Mesquite for this car show, and events to participate in were scheduled all weekend. The awards ceremony on Sunday was well attended and Kenny received a top 150 participants award for his beautiful 1937 Chevrolet Street rod. Harout and Becky received a people's choice award for their 1938 Chevrolet Street rod and Bob and Anna also got a top 150 award plaque for their 1964 Thunder-

bird Convertible. It is really an honor to drive your car the 300 miles to Mesquite and have it win an award when it is competing with so many cars that are actually brought in on trailers. A great time was had by all, and the weekend was fun and relaxing after the very busy Christmas holiday season.

The 2024 car show season is officially off to a great start with lots of events to plan for.

Upcoming car shows and events that we will be participating in include the following:

2/12/24: Super Bowl Sunday cruise to Peggy Sues Diner.

3/2/24: Daggett car show and swap meet.

3/16/24: Classic Burgers Car show, Inyokern.

4/18-24/24: River Cruisers 24th annual Hot

Rods and Harleys car show at the Avi Resort and Casino in Laughlin. 4/26-27/24: National Street Rod Association West Coast car show in Bakersfield.

5/3-4/24: Temecula car show.

5/4/24: Show and Go car show in Riverside.

5/4-6/24: Arizona Route 66 Fun Run, Seligman to Golden Shores.

5/11/24: High Desert Car Club Council car show at Howards Furniture.

5/25/24: High Desert Ford and Mustangs 17 annual car show at Sunland Ford.

If any of these events or car shows are of interest to you and you have a special interest, classic, antique, hot rod, or street rod car or truck, the **Sunsetters** meet the 2nd Thursday of the month at the Lion's clubhouse on Helendale Road at 6:00 PM. Contact Bob Ward at 951-318-5816 for more information. Please join us.

Bob Ward,
Club Historian



Sunsetters at the Casa Blanca Resort and Casino in Mesquite



Sunsetters at the Mesquite Motor Mania car show awards



Sunsetters cars on display at the Mesquite Motor Mania



by Jasmine Shireen Kresh

8:00 AM-12:00 PM

03/27 ~ Spring picture day
and sixth grade panoramic

ICA

Spring break is April 1st-
April 5th.

ICA State testing begins
April 8th.

Prom tickets on sale now at
the ACE Office, Prom is
4/27 at the Mitten in River-
side, Ca and Grad Night is
May 10th at Disneyland, Ca.
Tickets are first come, first
serve basis so don't wait to
purchase them.

ICA Graduation is May
22nd at the ACE High
School gymnasium at 6pm.
Last day of school is May
23, 2024.

HES

PBIS Character Focus - Citizenship

This month's Character
Focus is on Citizenship. Cit-
izenship includes behavior
showing high moral stan-
dards that sets examples on
how we should behave as
part of a community.

Students Counseling Serv- ices

~ Parents, please con-
tact vmarks@helendalesd.co
m if your child is in need of
any counseling services. If
you need additional infor-
mation, please contact
Mrs.Marks @ vmarks@he-
lendalesd.com or call the
school office at (760) 952-
1204.

ASB Yearbook

Sales ~ Sales are still taking
place. The cost is now \$25!
Get yours
today!! <https://www.memorybook.com/online-pay/parent-pay> School Code:
003375.

Saturday School ~ Our
next Saturday School is
scheduled for Saturday,
March 16th, 2024,
@8:00AM. February's Sat-
urday School Theme is
Friendship! Students will be
provided academic support
in ELA and math. They will
also complete an art activity
and watch a Friendship
Movie (rated G). And of
course, you can not have a
movie without popcorn and

a capri sun!

Closed Campus ~ Parents,
in an effort to ensure the
safety of our staff and stu-
dents, we continue to be a
closed campus. However,
we will be providing oppor-
tunities for parents and fam-
ily members to come on
campus for events, such as:
Student of the Month and
Semester Award Assem-
blies. Thank you for under-
standing that we are
working to ensure the safety
of all students.

03/01 ~ ASB Citizenship
wear Purple

03/04,03/06,03/11,03/13,03/
18,03/20,03/25,03/27 ~
Gaming Club 3:30-4:30

03/04-3/08 ~ HES book fair
before and after school - For
more information, see PTC
Website

03/04-03/22 ~ See's Candy
fundraiser

03/04 ~ Dr. Suess night
5:15-6:30PM

03/07,03/21 ~ Photography
Club 3:30-4:30

03/08- Dance @ Clubhouse

03/14 ~ Decades dress up
day (dress code applies)

03/15 ~ STEAM Expo
Open House 5:00-7:00 PM

03/16 ~ Saturday School

19063 Hwy 18, Suite 102
Apple Valley, CA 92307
760.242.7800
Fax 760.242.4309



SmileMakers

Joseph E. Eiswert, DMD & Associates

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P. O. Box 2380
Helendale, CA 92342
760.245.5704
Fax 760.951.6681

e-mail: dreiswert@smilemakers.biz
Emergency / Cell: 760.954.7012
www.smilemakers.biz



5th Annual Silver Lakes Educational Foundation John Sonneborn Charity Golf Tournament April 19, 2024 Three Person Scramble Shotgun Start @ 12:00 pm

Silver Lakes Country Club in Helendale, CA

Lunch & Driving Range available at 10:30 am

LUNCH ENDS AT 12:30 PM

Entry Fees
\$100 per person (\$300 per team)

Cash Prizes for
Top Three
Positions

Raffle Prize Donations
are Appreciated and
Can be Dropped Off at
the District Office!






From the Director of Golf

by Todd Edwards

760-245-7435

We finally saw some much-needed rain that required us to close the driving range and allow walkers only on the golf course. Compliance, for the most part, was good. I just wanted to remind everyone how important it is to contact the golf course if you have any questions as to what the current conditions are on the course—it may save you a trip. The reason we have to limit the course to walking after heavy amounts of rain is that when a cart is driven through an area that has been saturated with water the wet muddy soil will be forced up into the leaf portion of the grass and will essentially choke out the grass causing it to die and leave dead grass tracks. The resulting look is not desirable and leads to poor playing conditions as well as possibly causing our maintenance staff to even resod those areas in certain cases. Why do we close the driving range as a result of heavy rains? While we are not as concerned about turf conditions on the out of play areas of the driving range it is necessary to close the driving range for a variety of reasons: 1) There are areas of the driving range that are basically a drainage ditch and when those areas become saturated we are un-

able to drive our range cart and operate our unit that picks up the balls. 2) When balls are hit into these areas they often plug and can be lost in the mud and finding them, let alone being able to retrieve them by hand is not cost productive and often necessitates us having to replace them—this is not cheap. So, again, it is a good idea to call the golf shop and ask if the range is open before making the trip down only to find out that the driving range is not open.

When it is cold out and the greens are firm due to temperatures and growing conditions ball marks are not first and foremost on everyone's mind. Approach shots that land on the green from as little as 20-30 yards out may leave a pitch mark—please take the time to check if your ball made a mark and repair it. I CANNOT EMPHASIZE HOW IMPORTANT THIS IS!!! It takes less than 5 seconds for a ball mark to be repaired but more than 5 weeks for a mark to heal. It is always a good idea to repair your ball mark as well as one more. As we move into spring this practice is very important—please help us keep our greens in great condition.

Until next month....



HELENDALE RESIDENTS

Do you want to be prepared for an emergency?

CERT training covers basic skills that are important to know in a disaster when emergency services are not available. With training and practice, and by working as a team, you will be able to protect yourself and maximize your capability to help for the greatest number of people after a disaster.

*Attend this **FREE** CERT training to*

- *Learn to care for yourself, your family, neighbors community and others **BEFORE, DURING and AFTER** a disaster*

Training Includes:

- *Disaster triage*
- *Family Preparedness*
- *First Aid*
- *Incident Command Systems*
- *And more*

To register or for more information contact Bonnie Butler pphcert@gmail.com or 760-887-1847. Registration deadline: April 12, 2024

BASIC TRAINING

The course includes three Saturdays of training:

April 13, 20, and 27, 2024

8:00 am to 4:00 pm

At the Phelan Community Center

4128 Warbler Road

Phelan, CA



Office of Emergency Services



March 2024 is the 3rd month of the 1st Quarter

All Tenant ID Cards and Tenant Guest Cards
must be updated in order to use any of the
Silver Lakes Association amenities

New sticker is *hot pink w/black '24'*

***A Property Owner who rents a home must have
on file at the RV Park Office a Crime Free
Agreement. If the rights have been assigned to the
tenant a current lease/rental agreement must also
be on file in order for the tenant to receive their
ID card or have their current ID card updated.***

**Renew at the RV Park Office 8:00 a.m. – 4:30 p.m.
Closed ½ hour during lunch.**

LOVING CARE RANCH

Residential Care Facility for the
Elderly Assisted Living

760-245-4523 or 951-217-0457

*We take care of Elderly & Adults
who need daily assistance~*

•Alzheimers •Dementia •Disabled
•Hospice and other health conditions

***Excellent Record serving community over 20+
years!***

License #366412237

Helendale Senior Outreach



***Serving seniors healthy and
balanced meals***

Meals delivered every Monday
(entrée, rolls, fruit, and milk)

\$20.00 per week

If you are interested in receiving meals please call
Nayla Kolterman – (951) 314-7235

If you are interested in volunteering please call
Vicki Hall – (760) 953-5333



Helendale Community Services District

26540 Vista Road, Suite B | Phone: (760) 951-0006 www.helendalecsd.org

SPRING/SUMMER YOUTH SPORTS

SPRING CO-ED SOCCER

Open to players 4 -18 years old. The upper
division (ages 15-18) will be interleague and will
require travel to Barstow for some games.
Fee: \$60 **Season:** April 13 through May 18.
Games will be held at the Helendale Community
Park – 15425 Wild Rd.

Registration Deadline: March 30

NFL FLAG FOOTBALL

Open to players 5 -14 **Fee:** \$70

Season: June 1st – August 3rd. The Superbowl
game will be held for some teams on August 10th.
Assessments: Location: Helendale Community
Park—15425 Wild Rd. You must attend one of the
assessments.

Option 1 – April 16th 9 am (5 to 8 year-olds) 10 am
(9 to 11 year-olds), 11 am (12 to 16 year-olds)

Option 2 – 17th 5 pm (5 to 8 year-olds) 6 pm (9 to
11 year-olds), 7 pm (12 to 16 year-olds)

Games will be held at the Helendale Community
Park – 15425 Wild Rd.

Registration Deadline: May 10th

CO-ED VOLLEYBALL

Open to players 13 – 18 years old **Fee:** \$60

Season: June 8th – July 27th

Games will be held Saturdays at ACE High
School

Assessments: Location—ACE High School.
You must attend one of the assessments.
Coaches will draft teams on 5/24

Option 1 May 25 from 10 am – 1 pm

Option 2 May 28th from 10 am – 1 pm

Registration Deadline: May 28th

NOTICE for all sports a late fee of \$10 will be
applied to all registrations after the deadline.
Registrations will be accepted until teams are
full. The season may be cancelled due to lack
of registration. Please register early so we
know if will have enough players to hold the
season.

Registration Fee includes:

Shirt, team practice balls, award and team
picture.

**To register go to www.helendalecsd.org and
click on the Park and Recreation button.**



be our guest Join your friends and neighbors
at the Helendale Community Center
Monday through Friday from 11:30 –
12:30 for lunch.

The Senior Lunch program serves
delicious and nutritious meals that meet USDA dietary
guidelines. The group lunch setting gives guests the
opportunity to socialize with others and enjoy a meal
together. A voluntary \$4 donation is suggested for anyone
over 60, for people under 60 lunch is \$7.50.

Menus available at www.helendalecsd.org

PAINT AND LEARN

FREE “Paint and Learn” hosted by Providence Medical
Group. **Friday, March 8th at 6:00 pm.**

Open to adults 18 and older. All
supplies will be provided.
Create a beautiful St. Patrick’s
Day themed painting and learn
about Providence Medical and
their proposed mobile services
coming to Helendale. They will
also be doing **FREE** blood
pressure checks.

To register go to
www.helendalecsd.org, click on
the Park and Recreation button. Register early, a limited
number of spaces are available.



 **Providence**



Silver Lakes Recreation Presents:

Family

BINGO

FRIDAY, MARCH **22** 7:00-9:00 PM

Fun For The Whole Family! Prizes and Snacks!
Join Us In The Clubhouse Rec Room (Library)

Deck of cards \$5.00 each (cash)

Deck of cards is 10 games

Each player can purchase up to 4 DECKS OF CARDS

Virtual Bingo: Will be played through Zoom app
Register your email with the Recreation Dept. before 4pm day of game

Snacks and drinks for sale.

CASH ONLY

SLA ID or Guest Card

slarecreationdept@gmail.com 760-952-3107



Made with PosterMyWall.com

Silver Lakes
Recreation Presents

APRIL
1-3-5

Kids mini camp

11-3pm



**Apr 1: Hartford
Park**

26716 Cumberland Ln

Apr 3: North Beach

27722 Lakeview Dr

Apr 5: Clubhouse

27801 Mountain Springs Rd

Ages: 6-12

\$20 per child



**FUN GAMES &
ACTIVITIES**

Online Registration Only

Sign up using link on FB page

silver lakes association - official

or contact the recreation department @

slarecreationdept@gmail.com 760.952.3107

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Silver Lakes Recreation Present:

TEEN NIGHT

Friday March 15

7:00PM-9:00PM

13-17 years of age only

Clubhouse Youthroom



Waivers must be
signed by
parent or guardian

~~~~~



**FREE EVENT**

Teens can sign  
themselves  
out.

Snacks & Drinks  
for Sale  
Cash Only

Current SLA ID  
or  
Guest card with  
photo ID



slarecreationdept@gmail.com  
760-952-3107

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## Aerobics Clubhouse Ballroom

Mon-Wed-Fri  
9:30 AM  
W/ Tom

Current SLA ID OR  
GUEST CARD  
REQUIRED

\*FREE CLASSES!  
\*PLEASE SIGN IN

\*Class times until April 15th



Silver Lakes Recreation  
slarecreationdept@gmail.com or (760) 952-3107

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ENROLL BUTTON

or call **(760)-952-1760**

15350 Riverview Road P.O. Box 249 Helendale, CA 92342



## SILVER LAKE/HELENDALE



### LIONS CLUB

Greetings Silver Lakes! Phew what a end of the year we had. Our "Santa I Believe" was such a success. First off we want to recognize our sponsors of the community are amazing; **Robert Yeghoian Paving, Sunsetters Car Club, Helendale CSD, Coldwell Banker Home Source, American Legion Post 885, Silver Lakes Market, 2023 Silver Lakes Entertainers, Wicked Kustoms Car Club, Silver Lakes RV Club, Hi Desert Trophy and of course our Lions Club;** not to mention all of

kindly appreciated. Santa and his elves had over 500 children which they received a goody bag and a toy of their choice from under the tree. Everyone was welcome to sit and enjoy a warm drink (hot cocoa, coffee or apple cider), popcorn, and a warm baked cookie. Santa and his elves with the help of Wicked Kustoms was able to give two (2) bikes away to a child that asked Santa for a bike. The look on their faces said it all, most of our elves had such a tug on their heart and maybe a little tear.



the volunteers we had from decorating, cleaning, making the goody bags, cookie bakers, coffee, cocoa and cider, popcorn makers, to our toy elves, greeters to clean up and to all that put away everything, your time and help is greatly and



Lions BINGO is planned for the 2<sup>nd</sup> Sunday of the month. Doors open at noon and games start at 1pm. Buy-in is \$20 for the basics, there is always extra games available for purchase. We hope to see you there!

Eye Glasses...Lions are still accepting eye glasses and pull tabs (from soda cans). Lions repurpose the glasses and give them away at an eye clinic. There is a mail box out front of the Lions Community Center for drop off.

Medical Equipment....Yes the Lions take it in and we loan it out to those in need. Please remember we do not charge for this, and we hope when you are done we get it back for the next person.

Keep an eye out for us at the Concert in the Park, selling beer & wine and ice cream popsicles.

Respectfully,

Lion Jodi – Secretary

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Save the Date

## 4th of July Golf Tournament

**Event:** 6 person scramble

**Dates:** - Tournament - Thursday July 4th

- Dinner - Friday July 5th at Dempseys

Including Raffle and 50/50

- Association Fireworks - Saturday July 6th

**Entry Fee:** \$600 per team, or \$100 per person and  
we will match you up

**All Proceeds to Benefit Local Youth  
Sports Organizations!**

# *Silver Lakes Players*

*Present*

## **“Forever Favorites”**

**Nightclub Setting – Big Band Music  
Singers, Family Friendly, Comedy,  
Dancing Encouraged!**

**Thursday, February 22**

**Friday, February 23**

**Saturday, February 24 – *Gala Night***

*Black Tie Evening Attire (optional)*

**Cocktails – 6:00- Show 7:00**

**Sunday, February 25 – Matinee**

**Cocktails 1:00 – Show 2:00**

**(All shows limited seating)**

**Tickets - \$10.00 - Reservations  
Call Jean Miernik (760) 843-7849**

**Silver Lakes Clubhouse  
27801 Mountain Springs Rd.**

# HELENDALE SENIOR CENTER

*"The Place to Meet & Greet"*

26719 Vista Rd., Room C

Open Monday thru Friday 10:00 am – 2:00 pm

**COME RAIN OR COME SHINE** every Monday morning **Meals-On-Wheels** volunteers make deliveries to the home bound or seniors who wish to have on hand simple to prepare nutritious meals. We want to thank those cheerful reliable volunteers who make this important program possible to our community. We appreciate all of you and your continued service.

Kathy Baker, Graham Button, Sylvia Callaway, Jerry and Judy Calvin, Francine Cervantez, Louise Dennis, Sandy Deutsch, Susan DiBenedeto, Terri Giacone, Colleen Harrod, Maureen Jusino, Robert Kolterman, Robert and Melissa Miller, Pam Olsen, Cheri Peck, Diann Puryear, Richard Reeb, Craig and Sandy Sanders, Terri Salerno, Jammie Shedden, Libby Thomas, Judy Williams, Sandy Wood, Linda Woolley. Additionally, special thanks to Nyla Kolterman who has been the program coordinator since inception of Helendale Senior Outreach in 2011.

**MEALS-ON-WHEELS** and program recipients wish to express their gratitude to members of the Silver Lakes Women's Golf Club who weekly contribute a "surprise" snack via their "go-to-girl" Louise Dennis.

**CONTACT NYLA** at (951) 314-7235 for **MEALS-ON-WHEELS** Senior Nutrition Program. Five meals delivered weekly are a meat entrée, starch and vegetable. Included is a half-gallon low fat milk and dessert box. Helendale Senior Outreach contribute the bananas, plus snack donation from our friends at Silver Lakes Women's Golf Club. Cost is only \$20.00

**NEW AT THE CENTER** we offer **Tai Chi** a program especially good for seniors as an exercise to improve

breathing, balance, stability and stress. Class every **Tuesday 10:15 until April 2.**

**THANK YOU...** Belview Hospice for helping celebrate our Monthly Birthday Party with the birthday cake. Everyone "welcome to the party" on the **second Thursday at 1:00**

**NOT TOO LATE** for your flu shot even in winter. Consult your doctor or pharmacy. Cost covered by most HMO programs.

## CENTER ACTIVITIES – Fellowship & Fun

**Monday** - Wii Bowling – **10:00** – **ALL BOWLERS WELCOME**

**Tuesday** – Pinocle - **10:00** – Mexican Train

**Second Tuesday** - Craft Class- **12:30**

**Third Tuesday** – Activities – **10:00** – SB County Dept. of Aging - **1:00**

**Fourth Tuesday** – Left, Right and Center –Prizes for winners – Replaces Craft Classes - **2:30**

**Wednesday** – Choose Activity **10:00**

**First & Third Thursday** – **BINGO - ONLY \$2.00 A CARD. ALL MONIES PAID OUT**

**Second Thursday** - Monthly Birthday Party – **1:00** - All welcome

**First & Third Friday** – Chair Exercises – **10:45**

**Computer Assistance** – Call Michelle (760) 409-5235

Fellowship and fun with a jig saw puzzle in the works.

Mission Statement: Helendale Senior Outreach seeks to provide services to Helendale Community senior citizens and homebound that will bring confidence and more freedom to their lives."

**Georgia Ritchie**



# Spinelli Group

License #00858132

## Your Silver Lakes Real Estate Source

# Linda Jensen, Broker

CaBRE #01026975

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*We're located behind the Silver Lakes Market  
Come by and say hi!*

**Your home IS our business**



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DRE 00858132  
760-780-8047

**Linda - Broker**  
DRE 01026975  
805-466-4600

**Yari - Agent TC**  
DRE 01933113  
760-220-9177



**26422 Edgewater Ln Land**  
.1818 acres - \$69,000



**27354 Outrigger Lane Land**  
.24 acres - \$40,000



**26358 Edgewater Ln Land**  
.1818 acres - \$64,000



**26660 Lakeview Land**  
0.46 acres \$35,000



**26590 Cumberland Ln .**  
10,494sf - \$39,999



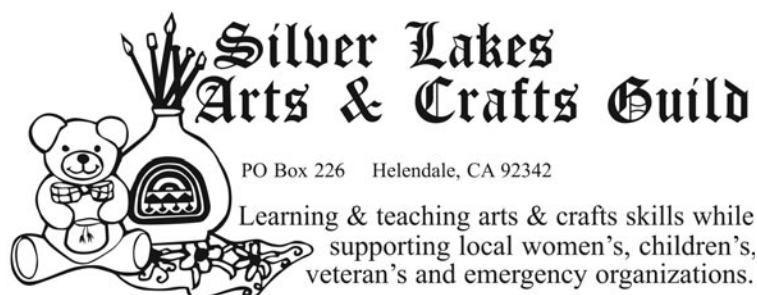
**14843 Autumn Lane**  
0.20 acres \$24,900



**13741 Branding Iron Dr. -**  
20,700sf

**Redefining Real Estate Service**  
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*Happy St. Patrick's Day.  
"May the blessings of each day be the blessings you need the most."*



Hello Silver Lakes and welcome to March!

As I mentioned last month, the guild members enjoyed the annual UFO (Un-Finished-Objects) exchange during the February general meeting. To my complete surprise the very full tables were almost completely empty at the end of the meeting. I only had to bring one of my UFOs back home, and I picked up two really fun things that I am looking forward to completing. Everyone took home new treasures.

Every year the Guild holds quarterly potlucks for members and their families. The first of these is in February. Thank you to Ruth Gervais and Florine Marshall who set up a fantastic Super Bowl theme. Everyone had a great time together. The food was plentiful and delicious. Lynne Diamond organized an after-dinner game for all to play... what fun!

The Ceramics Committee

and several of the other guild members celebrated the 90<sup>th</sup> birthday of Bernadette Massicotte in February. Bernadette has been a leader and teacher of the ceramics group for a very long time. She has trained up an entire generation of our members, many of whom have won Best in Show or Blue Ribbons at the county fairs through the years.

Eileen McClean held 2 Greeting Card classes last month, and more classes are scheduled for March and April. Sign up now!

During our March 14<sup>th</sup> meeting we will hold the Guild board of directors election for the 24-25 year, so all members are encouraged to attend this meeting to include their vote and show support for those who will be elected.

Our membership is growing, and the annual membership drive is underway. The annual membership luncheon is on March 9<sup>th</sup>. The membership committee will be there early to

sign up new folks and to renew the rest of us. Remember to bring your checkbook and your SLA card (updated with the 2024 sticker) if you haven't already renewed...\$25 for a year full of fun is well worth it.

In April we will hold an Appreciation celebration to thank those who have served the Guild so well throughout the past year. The board of directors does the cooking, and it is always a fun time as we say good-bye to the old officers and welcome in the new ones. You won't want to miss the April 11<sup>th</sup> meeting for sure.

Ceramics, Glass, Sewing, Needlepoint, Cross-Stitch, Quilting, Knitting, Crochet, Embroidery, Painting, Diamond Art, Teddy Bears and blankets, workshops, and so much more! This is the month to join us...we hope you will.

The Guild meets on the 2<sup>nd</sup> Thursday of every month in the Clubhouse at 10:00 am.

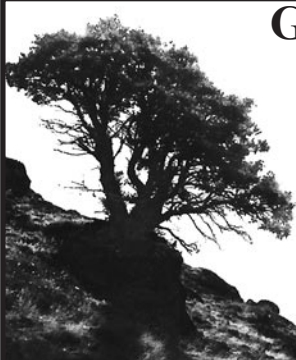
Membership dues are **\$25.00** a year.

**For more information about joining us, please contact Jean Certo at 760-985-2453**



The Ledger





## Gary's Tree Service

### 760-486-5779

Trimming/Topping  
Removals/Problem Trees  
Stump Removals  
Senior/Military Discounts

Lic. & Ins  
Silver Lakes Resident




**HES****PBIS Student of the Month**

Jose Nambo-Acosta

**6th Grade**

Bryce Carlson ~ DaAnna Santos

Joseph Garza ~ Jonathan Quevedo

Dawna Panagiotopoulos ~

Quincy Ellis

**5th Grade**

Tiffany Ibarra ~ Andrew Prado

Abigail Baum ~ Deion Nelson

**4th Grade**

Laura Danczyk ~

Adrian Gonzalez

Marisa Jasso ~

Grace Moreno Jarmon

Andrea Hartman ~Jazon Sotello

**3rd Grade**

Barbie Moen ~ Nyielle Brown

Maria Quevedo ~ Norway Zhang

Katie Jorgensen ~ Molly Heiner

Jackie Ponce ~ Kristan Williams

**2nd Grade**

Karen Herrera ~ Aiden Raquiza

Jeff Davis ~ Da'Nona Trotter

Lacey Kerns ~ Clayton Woolley

**1st Grade**

Maribel Dueñas ~ Antonella Avalos

Judy Hidalgo ~Andrew McRae

Valerie Thompson ~ Aiden Ibarra

**Kinder**

Heather Grounds ~ Jazon Johnson

Jessica Reynolds ~ Andrew Sanchez

Jennifer Cruz ~ Sophie Wiegand

**TK**

Naomi Gansky ~Brinley Wilson

**Physical Education**

Jumonville ~ Hailey Bales

**Educational Specialist**

Candice Ratajesak ~ Zane Rhodes

Laura Dunagan - Carson Huffman

**Elective/ RTI**

Jenette Thompson ~ Taylor Smith

**ELOP**

AM ~ Serenity Montoya

PM ~Byron Bruno

**Carolyn Leuders' Kindness award**

Bella Archuleta

**RMS**

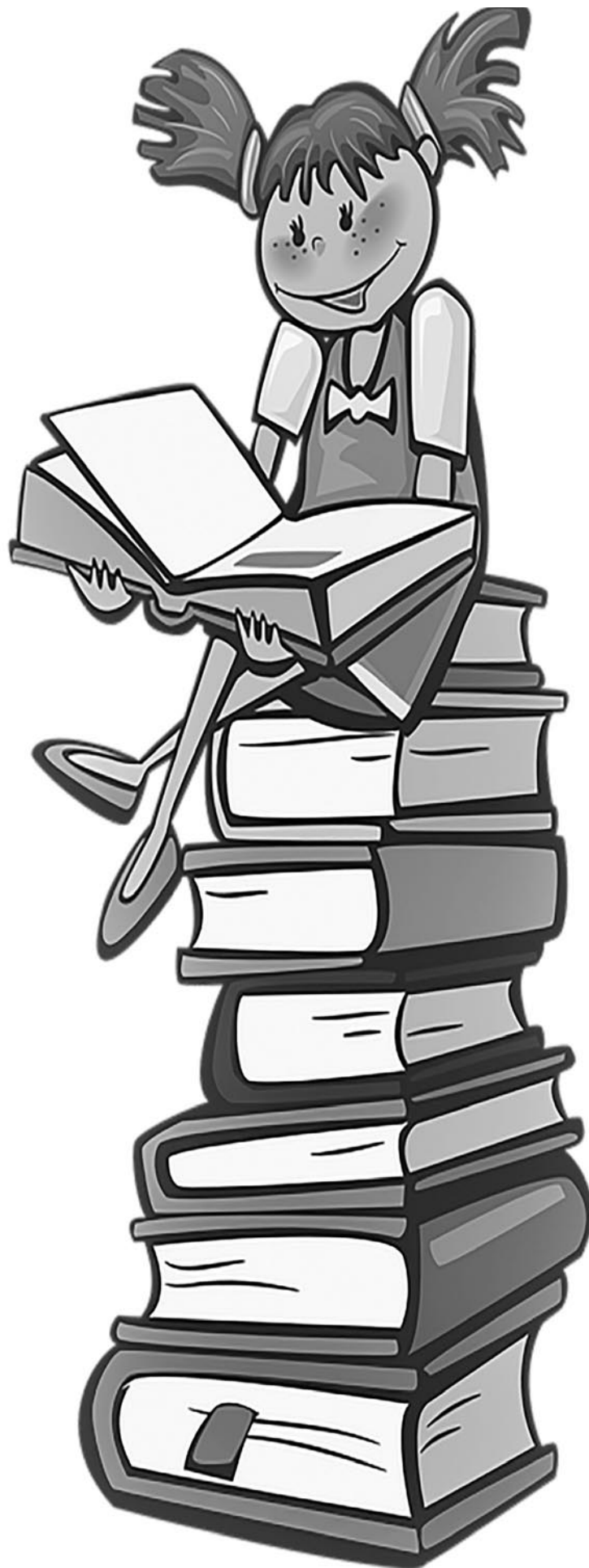
Ethan Arana

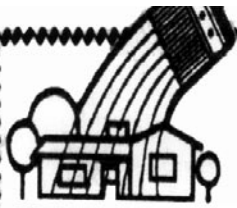
**ACE**

Zoe Embrey

**ICA**

Miracle Rojas





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**Certified Lifeguard Class includes Professional CPR and 1st Aid**

Participants must be 15 years or older before final day of class. Successfully complete the Pre-Requisite Skills Test and online course. Pass Written Test and Final Scenarios. This American Red Cross program teaches the skills and knowledge required to prevent and respond to aquatic emergencies. Successful participants receive a 2 year certification necessary to apply for SLA lifeguard position.

This certification is blended learning, students must complete the required 8 hour online course before attending the 19.5 hour classroom & water training portions.

Cost: \$80 per person When: March 1 to April 13 (online)

April 12th 4-8pm, April 13th 9-5pm & April 14th 9-5pm (classroom and pool)

**CALL TODAY! 760.952.3107 OR [slarecreationdept@gmail.com](mailto:slarecreationdept@gmail.com)**

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## Affordable Court Document Preparation

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- Legal Separation
- Spousal Support
- Responses
- Restraining Orders
- Default/Judgments
- Small Claims
- Name Changes
- Adoptions
- Guardianships
- Conservatorships
- Answers/Denials
- Wills/Living Trusts
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Able "2" Help Services - Licensed/Bonded LDA# 162

## Sheriff's Department

**For an Emergency – Call 911**

**For Dispatch/non-emergencies –**

**Call 760-956-5001**

If you are a victim of a non-emergency crime call the Sheriff's Dispatch Sheriff resources are allocated based upon call load. Don't let even the smallest crime go unreported.

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OF TOMORROW

3/2

3/9

THE GROOVE  
HUNTERS

3/16

3 SHOTS  
LATER

3/23

THE LOOSE  
AFFILIATES

3/28

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OF PHUNK

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**Clean up after  
your pet**



Be Courteous  
Thank You!

WOOF!





# SILVER LAKES SOCIALS

BY JASMINE SHIREEN KRESH



Why not start 2024 with an auction? Not just a typical auction but how about a 'BACHELOR & BACHELORETTE 1<sup>st</sup> Silver Lakes Social Auction!'

It was a Friday night at Dempsey's. You walk in and the place had been renovated into a VIP joint with lights, backdrops and tables set with extra goodies. A pretty lady dressed in sparkly black asked if you wanted a paddle to bid? She would go on to explain that tonight the Silver Lakes Socials have taken over and there are 9 bachelors and 5 bachelorettes available. They are offering a variety of fun activities from ATV ride, golf lesson and lunch, horseback lessons to a motorcycle ride.

Let the auction get started...and it did with paddles in the air with all friends competing against each other to hang out with one of the bachelors or bachelorettes. The auctioneer of the night, Kipp Wagner, was constantly out of

breath as the bids just got higher and higher.

What a fun night as was all in good fun and raised \$2,540! The highest bid went to bachelor, Drake, for \$710.00 for a personal written and recorded song just for the winner and will be sung by Drake at Dempsey's. Just to note that this was not the actually famous Drake, but our locally famous Drake.

April's event will be "PAINT NIGHT," at Dempsey's with information next month. Mark your calendars for June 20<sup>th</sup> for "The Annual Swap & Shop Event," that will take place in the Terrace Room. All information for both these fun nights will be in next month's article.

Any questions or suggestions contact Michelle Tacoronte at P.O. Box 2786 or at 14894 Bluegrass Dr. Contact Michelle at 818-427-3053 or Tiffany Eason at 760-953-4904 or drop off at 26234 Corona Dr.



The Ledger



## **FORMING GROUPS:**

**TRIPS: DAY...WEEKEND...EXTENDED**

**HIKING.....SKIING/BOARDING.....SCUBA**

**CALL.....MIK @ (818) 401-5502**

**email: vargalaw1@gmail.com**



# Board Meeting Minutes

APPROVED

Open Board Meeting Minutes  
November 15, 2023  
Page: 2

## SILVER LAKES ASSOCIATION OPEN BOARD OF DIRECTORS MEETING MINUTES

November 15, 2023  
6:00pm  
Clubhouse – Library

### ATTENDANCE:

|                        |                                  |
|------------------------|----------------------------------|
| Kirk VanEpps           | Board President                  |
| Jeff McKellar          | Board Vice President & Treasurer |
| Debbie Valentine-Smith | Board Secretary                  |
| Beth Johnson           | Board Director                   |
| Robert Schnieders      | Board Director                   |
| Dan Guinn              | Board Director (Absent)          |
| Greg Thomson           | Board Director (Absent)          |

President Kirk VanEpps called the meeting to order at 6:00 pm. All current Board Members were in attendance with the exception of Board Directors, Dan Guinn, and Greg Thomson, who was absent. Also, present were Susan Bellani, General Manager and Ashley Woods Executive Assistant and approximately 15 property owners.

### ANNOUNCEMENTS

**Pledge of Allegiance** – Bob Schnieder, Board Director  
**Roll Call** – All Board members were present w/ the exception of Dan Guinn & Greg Thomson  
**President's Report** – None  
**General Manager's Report** – We have met the deadline for candidates to apply for the Board of Directors Election and we have 9 candidates running and 4 open seats. Due to the 9 candidates we may have to move the Meet the Candidates to the Library.  
*(The full General Manager's report can be found on the website)*

### ADMINISTRATIVE & PROCEDURAL MATTERS

- ITEM#13806:** **Consent Agenda:** *The following items have been recommended for approval and will be acted upon simultaneously, unless a member of the Board of Directors wishes to remove an item for separate consideration.*  
**Motion:** That the Board of Directors approves consent Items "A" through "G" Items to be pulled \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, for discussion and separate vote.  
A. Approval Open Board Meeting Minutes October 25, 2023  
B. Approve and file Meeting Minutes of the ECC-Fines & FRC Committee  
C. Approve and file various Committee Meeting Minutes  
D. Resignation from Elizabeth Stuppy as a member and Chair of the Rules & Regulations Committee  
E. Ratify the approval of the Notice of Defaults: \$18,708.70/9 Properties: Parcel #'s – 467-613-24, 467-411-03, 467-701-05, 467-283-25, 465, 532-18, 467-393-02, 465-512-01, 467-414-16, 467-242-31  
F. Approval of Abbreviated Executive Board of Directors Meeting Minutes of October 11, 2023

### ABBREVIATED MINUTES OF EXECUTIVE BOARD MEETING October 11, 2023

#### BOD Conference Room

President Kirk VanEpps called the meeting to order at 5:30pm. All Board Members were present. Also, in attendance were Susan Bellani, General Manager, Ashley Woods, Executive Assistant.

Open Board Meeting Minutes  
November 15, 2023  
Page: 3

### MEMBERSHIP COMMENTS

Members will be allowed to address the Board once, about any or all items on the agenda, at the beginning of the meeting. Any Member wishing to address one or more of the agenda items will be required to completely fill out a "Request to Speak" prior to the start of the meeting. Each Member wishing to address the Board will have a total of 3 minutes to do so. This is the Members' opportunity to address the Board on any agenda items before they are considered and voted on by the directors. Once the initial Member comments are concluded, the Board of Directors will proceed to conduct its proceeded meeting to address the agenda items. Any comments that are brought up by Members during the Membership Comments section will be considered by the Board although the Board may not be responding to any Member's comments specifically. Member comments will not be accepted during the Board's discussion of the agenda items. **Martin Porcelli**

### OLD BUSINESS

- ITEM#13808:** **Review/Discuss/Action:** Review of the 2022-2023 Final Audit  
**ACTION:** Information Only

- ITEM#13809:** **Review/Discuss/Action:** 2<sup>nd</sup> Quarter Reconciliation Reports (Information Only)

|                  |                |            |           |         |                |              |            |             |  |
|------------------|----------------|------------|-----------|---------|----------------|--------------|------------|-------------|--|
| June 2023        |                |            |           |         |                |              |            |             |  |
| CD PURCHASES     |                |            |           |         |                |              |            |             |  |
|                  |                | INTEREST   |           |         |                |              |            |             |  |
|                  |                | RATE /     |           |         |                |              |            |             |  |
| BANK             | AMOUNT         | APY        | MATURITY  | DATE    | INTEREST       | TOTALS       | DIFFERENCE |             |  |
| AAB              | \$250,000.00   | 0.50%      | 7/17/2023 | 2440.15 | \$252,440.15   | 0.00         |            |             |  |
| PAC PREMIER/OPUS | \$250,000.00   | .05%, NOW  | 6/15/2023 | 125.02  | \$0.00         | (250,125.02) |            | Cashed out. |  |
| CASH & MONEY     |                | 4.15%      |           |         |                |              |            | Awaiting    |  |
| MARKET ACCT      | \$2,275,278.58 | BALANCE AS | 6/26/2023 | N/A     | \$2,275,278.58 | 0.00         |            | deposit.    |  |
|                  |                | OF:        |           |         |                |              |            |             |  |
| JPMORGAN CD      | \$249,300.00   | BALANCE AS | 6/26/2023 | N/A     | \$249,300.00   | \$5.25       |            |             |  |
|                  |                | OF:        |           |         |                |              |            |             |  |
| ACCT# *****2939  |                |            | TOTALS    |         | \$2,777,018.73 |              |            |             |  |

- ACTION:** Information Only

### NEW BUSINESS

- ITEM#13810:** **Review/Discuss/Action:** North & South Lake Liner Proposals:  
**\*Bidder#1**  
**Scope of work:** propose to provide labor and materials, to demo haul and pour concrete on damaged lake like on different locations on North Lake 961 sq ft and 353 sq ft on South Lake. We are going to use super stop on all spots that need repair and 3,000 PSI Concrete. We are going to need permits from homeowners in some places.  
**Warranty:** 1 Year  
**Cost:** \$23,113.00

Item#13757(A) Approved: Executive Board Meeting Minutes of September 13, 2023  
Item#13757(B) Approved: Accept and File Meeting Minutes of the ECC-Fines & FRC Committee

Item#13757(C) Approved: Legal Matter  
Item#13758 Approved: Member Discipline  
Item#13759 Approved: 3<sup>rd</sup> Party Contract  
Item#13760 Approved: 3<sup>rd</sup> Party Contract  
Item#13761 Approved: Member Discipline  
Item#13762 Approved: Member Discipline  
Item#13763 Approved: Member Discipline  
Item#13764 Approved: Member Discipline  
Item#13765 Approved: Member Discipline  
Item#13766 Approved: Member Discipline  
Item#13767 Approved: Member Discipline  
Item#13768 Approved: Member Discipline  
Item#13769 Approved: Member Discipline  
Item#13770 Approved: Member Discipline  
Item#13771 Approved: Member Discipline  
Item#13772 Approved: Member Discipline  
Item#13773 Approved: Member Discipline  
Item#13774 Approved: Member Discipline  
Item#13775 Approved: 3<sup>rd</sup> Party Contract  
Item#13776 Approved: 3<sup>rd</sup> Party Contract  
Item#13777 Approved: 3<sup>rd</sup> Party Contract  
Item#13778 Approved: Legal Matter  
Item#13779 Approved: Legal Matter  
Item#13780 Information Only: Legal Matter  
Item#13781 Information Only: GM Reports

- G. Request to authorize Guralnick & Gilliland, LLP to prepare and record assessment liens and sign the Authorization of Board to Lien Delinquent Homeowner forms for:  
**October – \$17,565.35/15 Properties** – Assessments Department: 11-203-00000, 11-322-02000, 12-086-00000, 12-261-01000, 13-028-00000, 14-004-00061, 15-025-02000, 15-061-02000, 15-130-00000, 15-202-00000, 16-080-01000, 16-106-05000, 17-127-01000, 18-187-02000, 20-071-02000  
**Motion to approve Consent Agenda**

**MOTION:**  
**ACTION:**  
**MOVED:**

- ITEM#13807:** **Review/Discuss/Action:** Board Liaison Reports  
**ACTION:** Information Only

**SEC:** Beth Johnson

**PASSED:** 5-0

Open Board Meeting Minutes  
November 15, 2023  
Page: 4

### Bidder#2

**Scope of work:** Repair Concrete Liner as designated by Carlos Banuelos, Acting Superintendent  
North Lake Sq Ft Estimate: 961 sq ft @ \$38.25 = **\$36,758.25**  
South Lake Sq Ft Estimate: 353 sq ft @ \$38.25 = **\$13,502.25**  
**Price Includes:** Saw cutting, removal, and disposal of old concrete, water stop on all edges, doweling new concrete to old concrete, floating boom around work area to not contaminate lake water new concrete to old concrete floating boom around work area as to not contaminate lake water, labor to complete job, all materials are needed to complete the job.  
**Warranty:** 1 Year  
**Cost:** \$50,260.25

### Bidder#3

**Provided labor on North Lake:** Labor, Equipment & Materials to demo approx.. 961 sq ft of concrete, compact soil, install a water stop and replace with 3,000 PSI Concrete = **\$29,750.00**  
**Provided labor on South Lake:** Equipment and materials to demo approx.. 353 sq ft of concrete, compact soil, install a water stop and replace with 3,000 PSI Concrete = **\$11,000.00**  
**Both Lakes Includes:** Property disposal of all debris  
**Both Lakes Excludes:** Bonds, removal re replacement of homeowners decking  
**Proposal is valid for 30 days**  
**Warranty:** Information to come  
**Cost:** \$40,750.00  
**Motion to approve the Bidder#1 for the North & South Lake Liner Proposal in the amount of \$23,113.00**

**MOTION:**  
**ACTION:**  
**MOVED:**

### ITEM#13811:

**Review/Discuss/Action:** 2025 Firework Show Proposal  
**Bidder#1**  
**OPENING BARRAGE**  
Three Inch Assorted Color & Salute Finale Display Shells 10  
Three Inch Color Finale Display Shells 10  
Three Inch Color Finale Display Shells 10  
**TOTAL NUMBER OF SHELLS IN OPENING = 30**

### MAIN BODY OF PROGRAM

Three Inch Floral Pattern Shells 100  
Three Inch Specialty Shells 170  
Three Inch Duration/Lingering Effect Shells 100  
Three Inch Multi-Break Effect Shells 100  
Three Inch Palm, Dahlia & Chrysanthemum Effect Shells 100  
**TOTAL NUMBER OF THREE-INCH SHELLS = 570**

### GRAND FINALE

Three Inch Assorted Color Finale Display Shells 90  
Three Inch Specialty Finale Shells 90  
Three Inch Titanium Salute Report Shells 150  
**TOTAL NUMBER OF GRAND FINALE SHELLS = 330**

**ADDITIONAL SPECIAL EFFECT CAKES:**  
35 Shot special effect multi shot devices 10 units (350 shots)  
**TOTAL NUMBER OF SHOTS / SHELLS IN THE DISPLAY = 1,280**  
**ALL INCLUSIVE PACKAGE PRICE = \$26,950.00**  
\*\*\* This contract is contingent upon customer satisfaction of the 2024 Independence Day Fireworks Display  
Motion to approve Zambelli Firework Display for \$26,950.00 contingent on how the 2024 Firework Display performs. The Board we will not make a deposit on the 2025 Firework Display until after the 2024 Display  
Motion Carried  
Debbie Valentine-Smith      **SEC:** Beth Johnson      **PASSED:** 5-0

**MOTION:**

**ACTON:**  
**MOVED:**

**ITEM#13812:**  
**MOTION:**

**ACTION:**  
**MOVED:**

**Review/Discuss/Action:** Pool Deck Proposals and Optional Add-Ons  
Motion to move Pool Deck Proposals back to the next Executive BOD Meeting held on December 06, 2023 for more information  
Motion Carried  
Debbie Valentine-Smith      **SEC:** Beth Johnson      **PASSED:** 5-0

**GENERAL MEMBERSHIP COMMENTS**

The General Membership comments section is the opportunity at which time members may address the Board about any matter, on or off the agenda. Each Member wishing to address the Board will have a total of 3 minutes to do so. The Board will not respond during this section.  
**Comments: None**

**BOARD OF DIRECTORS COMMENTS**  
Information Only

**MOTION:**  
**ACTION:**  
**MOVED:**

Motion to adjourn meeting at 7:00pm  
Motion Carried  
Jeff McKellar      **SEC:** Beth Johnson      **PASSED:** 5-0

Debbie Valentine-Smith, Secretary

Susan Bellani, General Manager

Date

01-24-24

Silver Lakes  
Recreation Presents

# STORY TIME

FREE EVENT | STORY READING | SNACKS

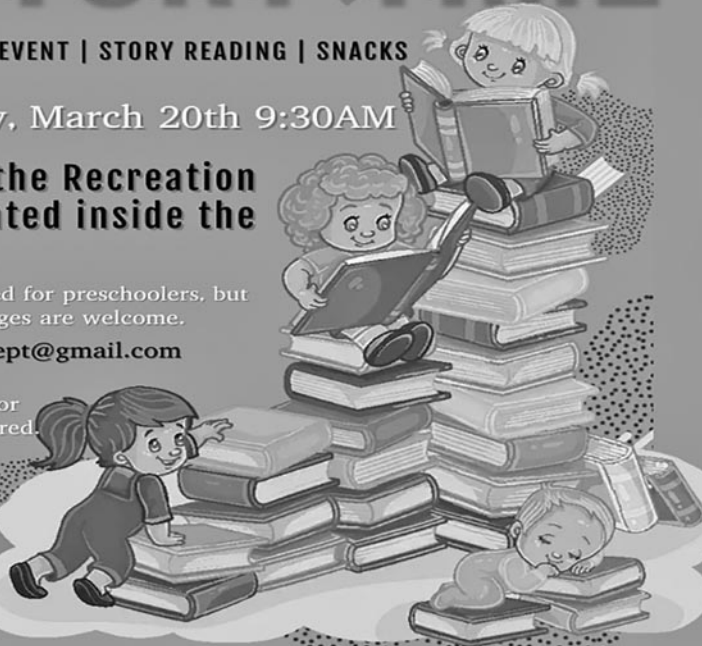
Wednesday, March 20th 9:30AM

**\*Meet in the Recreation Room located inside the Library\***

Activities tailored for preschoolers, but children of all ages are welcome.

slarecreationdept@gmail.com  
760-952-3107

Current SLA ID or guest card required.



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Silver Lakes Recreation

# UPCOMING events

# 2024



21  
FEB

## STORY TIME

9:30AM-11:30AM  
CLUBHOUSE REC ROOM

21

23  
FEB

## FAMILY BINGO

7:00PM-9:00PM  
CLUBHOUSE REC ROOM

02  
FEB

## HUCK FINN

10:00AM-12:00PM  
FRONT PONDS

03  
FEB

## TROUT DERBY

6:00AM-12:00PM  
NORTH BEACH

15  
MAR

## TEEN NIGHT

7:00PM-9:00PM  
CLUBHOUSE YOUTHROOM

20  
MAR

## STORY TIME

9:30AM-11:30AM  
CLUBHOUSE REC ROOM

22  
MAR

## FAMILY BINGO

7:00PM-9:00PM  
CLUBHOUSE REC ROOM

30  
MAR

## EASTER EGG HUNT

8:30AM-11:30AM  
PARMALEE FIELD

1  
APR

## KIDS SPRING CAMP

11:00am-3:00pm  
CLUBHOUSE REC ROOM

14  
APR

## Lifeguard Class

9am-6pm  
CLUBHOUSE REC ROOM

slarecreationdept@gmail.com

760-952-31-07

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## Alcoholics Anonymous

### Meetings in Helendale

Saturday Participation Meeting

(This is an open meeting, all are welcome.  
Speaker on the first Saturday of the month.)

Saturdays at 7:00 to 8:30pm

Helendale Community Church

15488 Riverview Road

### Women's AA Meeting

Tuesday mornings at 10:00am

Helendale Community Church

(East classroom off rear parking lot)

### Men's Stag Meeting

(This is a closed meeting for men who think  
they have a problem with alcohol.)

Tuesdays from 7:00 to 8:30pm

Lions Club

27437 Helendale Road

### Thursday Night Fourth Dimension

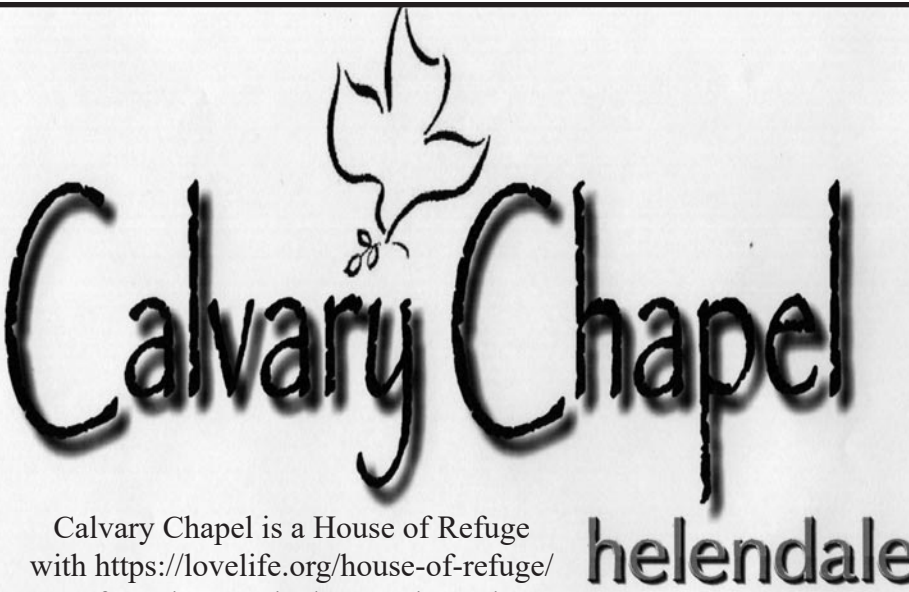
#### A.A. Book Study Meeting

(This is a closed meeting for people who think  
they have a problem with alcohol.)

Thursdays from 7:00 p.m. to 8:00 p.m.

Helendale Community Church

15488 Riverview Drive



Calvary Chapel is a House of Refuge  
with <https://lovelife.org/house-of-refuge/>  
If you have or had an unplanned  
pregnancy and need help, please call or  
email CCHelendaleHofR@gmail.com

**Service: Sundays at 10:30 a.m**

**Address: 26540 Vista Rd. (Community Center)**

**Phone: 760-952-2227**



## THE GO GO'S

(Golden Oldie Golf Organization)

Open to all Silver Lakes property owners and tenants with  
assigned rights of usage who are 62 or older. Spouses of 62  
year olds are welcome regardless of age

- Open to both men and women
- Play 9 holes each Thursday at 1:30pm  
(with the exception of the 1st Thursday of each month)
- Men play gold tees & Women play pink tees
- No membership Fees & No Handicap Required

**ENTRY FEE IS FREE**

**CONTACT: Pro Shop  
at 760-245-7435**

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# GRACE BIBLE CHURCH

*Inviting Your World to Experience God's Grace*

Sunday Service:

10:00 AM (Nursery and K-6 options)



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## *Silver Lakes Community Church*

Mark Wood  
Pastor

**Sunday Worship**  
**9:00 am**

14766 Smithson Road  
Silver Lakes  
(760)952-1485

Child Care Provided

silverlakescommunitychurch.com

slcc@dslextrême.com

### **Helendale Community Church**

15488 Riverview Road,  
Helendale, CA 92342



**10am Sunday Morning – Worship Service**

**Bible Study Starting from 6pm – 7pm Starting January 10, 2024**

**Phone # 760-951-0213**



**CHRIST THE GOOD SHEPHERD  
CATHOLIC CHURCH  
NOW OPEN AT HELENDALE FOR MASS**

**PASTOR: Father Canice Nwizu, V.F.**

**Mass is being held at the  
Helendale, CSD Community**

**Center ROOM C**

**26540 Vista Road**

**Saturdays at 4:30 P.M.**

**COME JOIN US !!**

**“For where two or three are gathered  
Together in my name, there am I  
In the midst of them”.**



# Golf Activity January 2024



The Ledger

| Date | Day    | Member               | Guest | Tenant | SLVC/TS | Inn | Total Play |
|------|--------|----------------------|-------|--------|---------|-----|------------|
| 1    | MON    | Closed New Years Day |       |        |         |     | 0          |
| 2    | TUE    | 97                   | 4     | 7      | 0       | 0   | 108        |
| 3    | WED    | 14                   | 4     | 2      | 0       | 0   | 20         |
| 4    | THU    | 92                   | 9     | 5      | 0       | 0   | 106        |
| 5    | FRI    | 118                  | 10    | 12     | 0       | 0   | 140        |
| 6    | SAT    | 143                  | 11    | 13     | 0       | 0   | 167        |
| 7    | SUN    | 67                   | 6     | 11     | 0       | 0   | 84         |
| 8    | MON    | 63                   | 4     | 12     | 0       | 0   | 79         |
| 9    | TUE    | 91                   | 3     | 4      | 0       | 0   | 98         |
| 10   | WED    | 22                   | 3     | 1      | 0       | 0   | 26         |
| 11   | THU    | 80                   | 5     | 5      | 0       | 0   | 90         |
| 12   | FRI    | 118                  | 15    | 15     | 0       | 0   | 148        |
| 13   | SAT    | 165                  | 8     | 11     | 0       | 0   | 184        |
| 14   | SUN    | 39                   | 2     | 8      | 0       | 0   | 49         |
| 15   | MON    | 142                  | 22    | 22     | 0       | 0   | 186        |
| 16   | TUE    | 104                  | 5     | 9      | 0       | 0   | 118        |
| 17   | WED    | 99                   | 12    | 5      | 0       | 0   | 116        |
| 18   | THU    | 109                  | 2     | 14     | 0       | 0   | 125        |
| 19   | FRI    | 148                  | 11    | 13     | 0       | 0   | 172        |
| 20   | SAT    | 139                  | 9     | 8      | 0       | 0   | 156        |
| 21   | SUN    | 110                  | 14    | 16     | 0       | 0   | 140        |
| 22   | MON    | 3                    | 0     | 0      | 0       | 0   | 3          |
| 23   | TUE    | 108                  | 11    | 11     | 0       | 0   | 130        |
| 24   | WED    | 118                  | 17    | 6      | 0       | 0   | 141        |
| 25   | THU    | 115                  | 6     | 11     | 0       | 0   | 132        |
| 26   | FRI    | 157                  | 14    | 14     | 0       | 0   | 185        |
| 27   | SAT    | 166                  | 10    | 15     | 0       | 0   | 191        |
| 28   | SUN    | 134                  | 25    | 14     | 0       | 0   | 173        |
| 29   | MON    | 100                  | 14    | 20     | 0       | 0   | 134        |
| 30   | TUE    | 113                  | 6     | 10     | 0       | 0   | 129        |
| 31   | WED    | 104                  | 2     | 9      | 0       | 0   | 0          |
|      |        |                      |       |        |         |     | 0          |
|      | Totals | 3078                 | 264   | 303    | 0       | 0   | 3645       |

# 2024 Yearly Golf Activity

| Month     | Member | Guest | Tenant | SLVC/TS | Inn | Total |
|-----------|--------|-------|--------|---------|-----|-------|
| January   | 3078   | 264   | 303    | 0       | 0   | 3645  |
| February  |        |       |        |         |     | 0     |
| March     |        |       |        |         |     | 0     |
| April     |        |       |        |         |     | 0     |
| May       |        |       |        |         |     | 0     |
| June      |        |       |        |         |     | 0     |
| July      |        |       |        |         |     | 0     |
| August    |        |       |        |         |     | 0     |
| September |        |       |        |         |     | 0     |
| October   |        |       |        |         |     | 0     |
| November  |        |       |        |         |     | 0     |
| December  |        |       |        |         |     | 0     |
| Totals    | 3078   | 264   | 303    | 0       | 0   | 3645  |

# Silver Lakes Code Enforcement Calls & Responses for January 2024

| Type                                                 | Total |
|------------------------------------------------------|-------|
| 911 Calls                                            | 1     |
| Accidents                                            | 4     |
| Alarms                                               | 2     |
| Basic Assist (Non-emergency)                         | 240   |
| Boat Extractions                                     | 12    |
| Boat Launches                                        | 9     |
| Boat Complaints                                      | 1     |
| Car Complaints (Speeding, Broke down, Suspicious)    | 5     |
| Dead or Injured Animals                              | 3     |
| Dog Citations/Warnings issued                        | x     |
| Dog Complaints (Loose, Barking, ETC.)                | 10    |
| Dog Registrations                                    | 4     |
| Dog(S) Placed in Kennel                              | 13    |
| Dog(s) picked up by Animal Control                   | 4     |
| Dog(s) returned to Owners                            | 9     |
| Domestic Disputes (fights, arguments)                | 2     |
| ECC Violations verified                              | x     |
| Fires (put out)                                      | x     |
| Fishing Violations/Complaints                        | 2     |
| Found Animals / Persons                              | 3     |
| Garage Doors open                                    | 1     |
| Garage Sales Checks                                  | 7     |
| Golf Cart Complaints/Citations                       | 2     |
| Graffiti/Vandalism/Rock Throwing                     | 3     |
| Gunshots/Paintballs/BB'S/Fireworks reports           | 2     |
| ID Checks South Beach                                | 150   |
| ID Checks North Beach                                | 450   |
| ID Checks Clubhouse                                  | 3530  |
| ID Checks Hartford Park                              | 175   |
| ID Checks Fishing Areas #1-19                        | 70    |
| Information Calls                                    | 225   |
| Loud Music/Noise Complaints                          | 6     |
| Medical/Fire assist, calls                           | 2     |
| Missing Animals/ Persons                             | 5     |
| Motorcyle/Bicycle Complaints                         | 2     |
| Spa Closure(s)/Complaints                            | 20    |
| R & R CITATIONS                                      | 3     |
| R & R WARNINGS                                       | 24    |
| RV Checks                                            | 556   |
| Sheriff Assists/Back-up                              | x     |
| Snake and Other Wildlife reports/complaints          | x     |
| Suspicious Activity                                  | 20    |
| Table & Chair Contracts completed                    | 8     |
| Thefts/Break-ins reported/recorded                   | 3     |
| Tresspassing                                         | x     |
| Utility Trouble (GAS, ELEC, WATER, SPRINKLERS, ETC.) | 1     |
| Vacation Patrols Checks                              | 180   |

# SILVER LAKES COMMITTEES

## Beautification Advisory Committee

*Meets 1st Wed of  
Month @ 5pm  
Located @  
Restaurant/Terrace  
Room*

**Jeff Mckellar-Board  
Liaison**

**Bob Schnieders-  
Board Liaison**

**Wayne White Sr-  
Board Liaison**

**John Macy-Chair**

**Mike Schene-Vice  
Chair**

**Joy Boni-Secretary**

**Steven Rudd-  
Treasurer**

Graham Button

Mark Johnson

Linda Macy

Steve Orr

Dave Thomas

## Environmental Control Committee

*Meets 2<sup>nd</sup> & 4<sup>th</sup> Tues of  
Month  
8am – BOD Conference  
Room\**

**Dan Guinn – Board  
Liaison**

**Greg Thomson –  
Board Liaison**

**Debbie Valentine-**

**Smith-Board Liaison**

**TBD – Chair**

**Rick VanEpps– Vice  
Chair**

Robert Kolterman

Bo Mattina

Terrie Salerno

**Susan Bellani– Staff  
Representative**

## Fines Review Committee

*Meets 2<sup>nd</sup> Tues of  
Month @ 5:30pm*

*Located @ BOD*

*Conference Room*

**Kirk VanEpps-Board  
Liaison**

**Debbie Valentine-**

**Smith-Board Liaison**

**Wayne White Sr-**

**Board Liaison**

**Tiffany Ibarra –**

**Chair**

**Laura Danczyk – Vice  
Chair**

Terrie Bloss

Joan Button

Beth Johnson

**Susan Bellani– Staff  
Representative**

## Green Advisory Committee

*Meets 1<sup>st</sup> Wed of Month  
@ 5pm*

*Located @*

*Restaurant/Terrace*

*Room*

**Bob Schnieders–  
Board Liaison**

**Jeff Mckellar– Board  
Liaison**

**Wayne White Sr–  
Board Liaison**

**Mike Schene– Chair**

**Steve Orr– Vice Chair**

**TBD – Secretary**

**Everett Lyster –**

**Men’s Club Liaison**

**Craig Graham –**

**Silver Links Liaison**

Mark Johnson

Mike Woolley

Jack Deutsch

Paul Stenberg

Robert Kolterman

Paul Tracy

**Green Committee**

**Volunteer Workers**

Spencer Thompson,

Tim Cline, Rosie

Hinojos, Jerry Romie,

Bob Cushman, & Jerry  
Nichols.

**Frankie Ibarra - Staff  
Representative**

**Carlos Banuelos-**

**Staff Representative**

## Green Sub

Committee:

**Blooming Golfers**

**Sandy Wood–Chair**

**TBD-Vice Chair**

Sandy Deutsch

Manny Dibenedetto

Robert Kolterman

Kristy Kremer

Sandy Kuizin

Steve Orr

Annette Roper

## Lakes Advisory Committee

*Meets 1<sup>st</sup> Tues of Month  
@ 2pm*

*Located @ Clubhouse  
Library*

**Bob Schnieders–  
Board Liaison**

**Greg Thomson–**

**Board Liaison**

**Kirk VanEpps –**

**Board Liaison**

**Lee Yaegle – Chair**

**Jeff Jost– Vice Chair**

**Scott Wheaton–**

**Secretary**

**Frankie Ibarra – Staff**

**Representative**

**Carlos Banuelos-**

**Staff Representative**

Kris Cerone

Phil Harris

Paul Tracey

Brian Willbond

Blake Witham

Martin Schleich

Paul “Oogie” Lee

Wendy Greulach

## **Lakes Volunteer Workers**

Susan Dibenedetto,  
Rick Luginbill, Shawna

Olachea, Chris

Olachea, Adrianna

Pages, Beth Yaegle,

Patty Jacobs, Angie

Hawk, Jim Kain,

Wendy Greulach,

Vashon Jackson,

Sparky Kale, Doug

Grady, Elizabeth

Grady, Trini Harkness,

Steve Nall, Brian

McLauchlin, David

Thomas, Martin

Porcelli, Marie

Porcelli, Jacob Hoon,

Doug Simko, Libby

Thomas, Denise

Delgado, Kristy

Kremer, Michael

Cacciatori, John

Darvell & Kristy

Kremer

*\*Meeting times and  
location subject to  
change.*

Revised: 02/23/24

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14970 Rivers Edge Rd  
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760-220-9142



14413 Ironsides Ln  
\$415,000 |  $\pm$ 1,829 SF  
Roper Hernandez Team  
760-220-9142



26502 Blue Water Rd  
\$588,888 |  $\pm$ 2,367 SF  
Roper Hernandez Team  
760-220-9142

### PROPERTY MANAGEMENT SERVICES:

- LOCATING TENANTS
- TENANT SCREENING
- MONTHLY RENT COLLECTIONS
- INSPECTIONS & MAINTENANCE
- RENTAL COMPARISONS
- MONTHLY FINANCIALS
- ACCOUNTS RECEIVABLE & PAYABLE
- FINANCIAL REVIEW & ANALYSIS
- LEASE ADMINISTRATION & COMPLIANCE
- DOCUMENT PREPARATION
- SERVICE OF LEGAL NOTICES



15178 Orchard Hill Ln  
\$429,000 |  $\pm$ 2,254 SF  
Roper Hernandez Team  
760-220-9142



28052 Fairacres Ln  
\$389,000 |  $\pm$ 2,225 SF  
James Jimenez  
760-403-1556



IN ESCROW

27434 Lakeview Drive  
\$800,000 |  $\pm$ 3,153 SF  
Roper Hernandez Team  
760-220-9142



IN ESCROW

14304 Rivers Edge Road  
\$365,000 |  $\pm$ 2,062 SF  
Roper Hernandez Team  
760-220-9142

### PROPERTY LOT LISTINGS

27044 Privateer Ln **\$49,500**  
14008 Topmast Dr **\$24,500**  
26634 Red Coach Ln **\$45,000**  
14018 Topmast Dr **\$29,500**  
Listed by Jammie S.  
**989-627-4884**

14684 Echo Ln **SOLD**  
Listed by Shelly H.  
**317-457-8230**

14410 Ironsides Ln **\$55,000**  
Listed by James J.  
**760-403-1556**

0 Frontier Rd **\$450,000**  
27942 Sunset Court **\$49,500**  
0 Lessing Avenue **\$39,000**  
Listed by Roper Hernandez Team  
**760-220-9142**



Steffani  
Moody  
951  
595.9055

Lori  
Hernandez  
760  
220.9142

Annette  
Roper  
760  
220.9433

Kelly  
Castillo  
760  
953.8009

Jammie  
Shedden  
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